



Your Source for 4-H News and Events

# 4-H Newsletter



October  
2021

All About Discovery!<sup>TM</sup>  
College of Agricultural, Consumer  
and Environmental Sciences  
Cooperative Extension Service  
Roosevelt County Extension Office

COOPERATIVE EXTENSION OFFICE  
NEW MEXICO STATE UNIVERSITY

## 4-H Project Leaders

In an effort to bring more educational programs and events to the 4-H



members of Roosevelt County, we are going to be utilizing local talent as mentors and project leaders! The project leader program will allow those with skills and knowledge in certain subject areas to host workshops, and classes as well as be mentors to the 4-H members. We are looking to create a database with information from those that would be interested in assisting us with this program. Although being a project



leader may seem overwhelming, we are here to support you! We will work with you to create events, advertise classes, and assist with any other aspects along

the way!

If you have a certain area where you feel you could benefit the members of our program, please contact our office at (575) 356-4417. We will begin our project classes in November and are looking forward to growing our program and enhancing our member's experiences!

## 4-H Agent Corner

October is the start of our new, 2021-2022 4-H year and enrollment is now open for both new, and returning members. Enrollment can be completed online at <https://4h.zsuite.org>

Although last year was a great year for 4-H in Roosevelt County, we have even more exciting, new additions planned for our program this year. We will be introducing project classes and project leaders as well as providing even more opportunities for our members to "learn by doing".

October is also the time of the year when we celebrate "National 4-H Week" on the 3-9.

The new 4-H year will also allow us to welcome more new families. Most of our clubs will begin meetings again this month. I would also like to encourage our members to attend the County Council meetings too. We will continue to have our Parent Leader meetings after our Council meetings. Please know that these meetings are not just for our 4-H parents, but any adult that would like to assist and volunteer with our program.



Ryan Craig  
Roosevelt County  
4-H Agent

# 2019-2020 Club Information

<p><u>Rodeo and Show</u></p> <p>6:00 in the McAlister Room</p> <p>October 11 November 8 December 13 January 10 February 14 March 14 April 11 May 9</p>	<p><u>Dora</u></p> <p>6:00 Dora Community Center</p> <p>October 11 November 8 December 13 January 10 February 14 March 14 April 11 May 9</p>	<p><u>Hustlers</u></p> <p>6:00 in the McAlister Room October 18th</p>	<p><u>BCH</u></p> <p>October 11</p> <hr/> <p><u>Homeschool 4-H</u> <u>Co-op</u></p> <p>First and Third Wednesdays 1pm</p>
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**ENMU is having a Ag day October 16th 2021**

**from 3:00 PM — 6:00 PM**

**NM Farm Bureau and DFA have purchased 150 tickets**

**to give to 4-H kids and their parents!**

**This is ENMU's big rivalry game against West Texas A&M!**

**If you and your family are interested in tickets please contact the office at 575-356-4417.**



# 4-H Zsuite Enrollment Instructions

With a new 4-H year upon us we must begin a new enrollment period. The New Mexico State 4-H Office will be transitioning to a new enrollment system called Zsuites. If you already have a Zsuites account for Clover Academy you will be able to login like normal and add youth to your profile.

Follow this link to enroll!

<https://4h.zsuite.org>

**If you have any questions please feel free to reach out at 575-356-4417.**

- 1) Click the 'Sign Up' link on the ZSuite homepage.
- 2) Fill Out The Form. Note That Each Household Account Has A 'Primary' Account. This Is typically the Primary parent account, which has some administrative functions that club member accounts do not. This is why we ask that you enter a 4 digit pin code, which assures our parents that no unauthorized access to the primary account occurs.
- 3) Note that the email address entered will be the email address used for ALL members under this household account. This way it's easier to remember your login for ZSuite. Your email address can be used ONLY ONCE, so please use an email address that is easy to remember.
- 4) Once you complete the form, click the 'Let's Go' button.
- 5) You will now be redirected to the Dashboard for the primary account.
- 6) Click the Green '+ HOUSEHOLD MEMBER' button.  
Enter the associated members name, birthdate and club
- 7) Return to Dashboard and click enroll member and enter address, emergency contact and other misc. information.
- 8) Click next, this will take you to the waiver section.
- 9) All waivers can be digitally signed! All you have to do is type your name in the provided boxes. All forms are the same forms from previous years.  
——If at any point you need to save for later click that button at the bottom of your enrollment. To get back into the enrollment go to the dash board click the child's name and continue enrollment.——
- 10) Click next, this will take you to the club section, from here you can add projects.
- 11) Click Submit, you are done with enrollments!



## 4-H Age and Eligibility

	<b>Cloverbud</b>	<b>Novice</b>	<b>Junior</b>	<b>Senior</b>
<b>Grade*</b>	Kinder, 1 <sup>st</sup> , 2 <sup>nd</sup>	3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup>	6 <sup>th</sup> , 7 <sup>th</sup>	8 <sup>th</sup> and up
<b>Age as of January 1 of the current 4-H Year (October-September)</b>	5, 6, 7 – 8 year olds in the 2 <sup>nd</sup> grade	8 year olds in the 3 <sup>rd</sup> grade, 9 year olds, 10 year olds, 11 year olds in the 5 <sup>th</sup> grade	11 year olds in the 6 <sup>th</sup> grade; 12 year olds; 13 year olds in the 7 <sup>th</sup> grade	13 year olds in the 8 <sup>th</sup> grade; 14 year olds; 15 year olds; 16 year olds; 17 year olds; 18 year olds; <b>Youth who are 19 on or by December 31 of the current 4-H year are not eligible to enroll as a 4-H member.</b>

\*These are standard grades based on public school general ages. Exceptions such as home or private schools or youth who have skipped a grade must be determined under the appropriate age.

# 4-H Events and Information

## Roosevelt County 4-H Council 2021 Meeting Schedule

October 12th- Officer Nominations  
November 1th- Officer Elections

## Community Service Scholarship

Scholarship Applications New Mexico 4-H  
Community Service Scholarship applications are  
due to the State 4-H Office for:

**Senior Leadership Retreat - Due October 15,  
2021. Home Ec School - Due January 15, 2022.  
Youth Get-Away - Due February 15, 2022.**

For more information and criteria, go to:  
[aces.nmsu.edu/4h/scholarships](http://aces.nmsu.edu/4h/scholarships).

## Record Book Workshops and Grading

Workshop Class - October 26 5:30p.m.

Anyone interested in helping grade record  
books after October 26th and 29th, please let  
us know!

This is a great opportunity to get first hand  
knowledge of how the record book judging  
process works!

Workshop Class - November 2nd at 5:30p.m



**Save the Date: 14th Annual  
NM 4-H Home Economics  
School**

**Dates and Location TBA, 2022  
Tracts to announced**

## Senior Leadership Retreat 2022

By Amy Zemler State 4-H Activities Specialist

2022 is not far away and with that comes Senior Leadership Retreat! The event is going to take place in Las Cruces on January 21-23, 2022. The event is a three-day, two-night event filled with great workshops and neat opportunities. During the weekend, youth will be involved in hands-on activities while learning about careers, leadership skills, community service, and much more! There will also be time for them to show their dancing skills! The 2021-2022 State Leadership Team is excited about putting on this event for all who attend! Contact your County Extension Office for the registration deadline.

Note: We plan to be face-to-face unless CDC requirements change.



## County Council Officers

The October County Council meeting will center around the nomination of Officers for the 2022 4-H year. County Council Officers are in charge of conducting 4-H business, planning community service events, and planning other fun or educational opportunities for 4-H members within Roosevelt County.

Not only does being a County Council Officer allow you to become more involved in the 4-H program and what events are offered, but it teaches you valuable life, and leadership skills. These skills not only help you in your 4-H career, but in many life circumstances as well!

### County Council Positions Available:

**President**

**Vice President**

**Secretary**

**Treasurer**

**Reporter**

**Historian**

**Parliamentarian**

**Chaplain**

**Song & Rec**

**Requirements to run for an Officer Position:** You must be a member in good standing within the Roosevelt County 4-H program. Officer positions also require that you complete and turn in a record book.

If you have any questions about running for an Officer position with the Roosevelt County Council, feel free to call our office at (575) 356-4417.

## Record Book Classes

**October 26 5:30-7**

**November 2 5:30-7**

The idea of creating a portfolio record of project activities and accomplishments has been around since the beginning of the 4-H program because it is such a valuable educational tool. Ideally, a 4-H record book should be a "brag book" of everything a 4-Her does and learns and eventually become a treasured family keepsake.

The 4-H program prides itself on developing life skills in youth, and the process of completing a quality record book supports skills such as planning, goal-setting, decision-making, problem-solving, communication, leadership, citizenship, and of course record keeping. There is clearly much to be gained through 4-H record books, but the key is to make it less painful by breaking it down into small, easy to handle steps that are spread throughout the program year.

In these classes we will learn all of the key information needed for a complete, and successful record book. We will work with you to make sure that your record book is ready to turn in on November 12.

Completing record books does not have to be a hard or frustrating process! Join us at these free, educational class and learn how to make record keeping a painless aspect of our 4-H year!



## Your 4-H Story

### NEW MEXICO 4-H'ERS!

Submit Your 4-H Record Book Story for a chance to win a free trip for you and a 4-H friend! New Mexico 4-H members write a 4-H Story for their record books each year. Here is your opportunity to earn a free 4-H trip for something you've already completed. Submit your 4-H Record Book Story describing your experiences in the current 4-H year. Use your IMAGINATION to create a typed, double-spaced story on the exciting program you are involved in. 4-H! Winning stories from each age category will have excerpts in Leaderline Newsletters in 2022, full stories posted online, and may be used for other 4-H promotions. Get your 4-H Story to: The Roosevelt County Extension office on or before October 26th So that you can be entered to win this great opportunity!

# IMPORTANT DATES

## October

National 4-H Week.....	3-9
Eastern NM State Fair Projects Available for Pickup.....	12
Community Service Scholarship App. for Senior Leadership Retreat Due.....	15
New Mexico 4-H Adult Forum Early Bird Registration.....	15
Record Book Grading and Workshop.....	26
Record Book Grading and Workshop.....	29
Final Registration for NM 4-H Adult Forum.....	30

## November

Record Book Workshop.....	2
New Mexico 4-H Volunteer Leader’s Forum.....	6
4-H Record Books Due.....	12
Extension Office Closed.....	24, 25, 26

## December

4-H Awards Banquet.....	12
Extension Office Closed.....	23, 24, 31



**NMSU Roosevelt County  
CES**

**NMSU Roosevelt  
Extension**

If you are an individual with a disability who is in need of an auxiliary aid or service please contact our office at (575) 356-4417

**NMSU Roosevelt  
Extension**